

## SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

**SUBJECT:** Satisfactions of Second Mortgage

**DEPARTMENT:** Community Services

**DIVISION:** Community Assistance

**AUTHORIZED BY:** Michele Saunders

**CONTACT:** Josie Delgado

**EXT:** 2381

**MOTION/RECOMMENDATION:**

Approve and authorize the Chairman to execute the Satisfactions of Second Mortgage for households assisted under the County's Home Ownership Assistance Program or the Emergency Repair Housing Program.

County-wide

Shirley Davis-Boyce

**BACKGROUND:**

The clients identified below received either Down Payment Assistance to purchase a home in Seminole County or Emergency Repair Assistance to rehabilitate their home in Seminole County. These clients have either met and satisfied all County SHIP Policies and Affordability Periods or Federal HUD Regulations or otherwise qualify for satisfaction of these mortgage liens under current department policies. The clients and their respective properties qualifying for satisfaction are:

<u>Name</u>	<u>Parcel I.D. Number</u>
James and Flossie Abney	25-19-30-5AG-090D-0080
Dolores Francine Bracero	24-21-29-531-0000-0100
Georgia Bell Davis	35-19-30-518-0400-0010
Angela Carpenter a/k/a Angela Scott	32-19-31-513-0000-1480
Jeffrey B. Causey	34-21-30-521-0000-1280
Pauline Christopher	07-21-30-504-0000-0280
Martha Cole	33-19-30-509-0000-1203
Hipolito Colon, Carmen Colon, and Daimee Colon	21-21-29-501-0000-0160
Joan D. Cordek	32-20-30-502-0000-1820
Charlotte R. Corley	03-20-31-5AY-0000-18A1
Bessie Edwards	07-21-30-516-0000-0120
Hernan J. Franco and Olga J. Franco	05-21-30-512-0D00-0190
Cynthia D. Freeman a/k/a Cynthia Smith	21-21-29-501-0000-0370
Laura J. Gass	36-19-30-544-0000-0280
Deena Griffin	31-20-30-5AU-0000-5030
Margery C. Hines	21-21-29-501-0000-1630
Cora Lee Bell	07-21-30-503-0000-0810
Nora Moreno	03-21-30-517-0000-0310
Ernesto Rios and Ernestina Lopes Rios	11-21-31-504-0D00-0070
Carlina Turner	07-20-31-506-0000-0160

Total Forgiven \$229,547.75

**STAFF RECOMMENDATION:**

Staff recommends that the Board approve and authorize the Chairman to execute the attached Satisfactions of Second Mortgage for households assisted under the County's SHIP Home Ownership Assistance Program and the Emergency Repair Housing Program.

**ATTACHMENTS:**

1. Satisfactions of Second Mortgage

**Additionally Reviewed By:**

County Attorney Review ( Arnold Schneider )

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, Fl 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated January 30, 1997, and recorded in Official Records Book 3204, Page 1472, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated January 30, 1997, and recorded in Official Records Book 3204, Pages 1478 through 1480, Public Records of Seminole County, Florida (hereinafter the "Agreements"), which encumbered the properties comprising 711 Hickory Avenue, Sanford, Florida 32771, the legal descriptions and parcel identification numbers for which are as follows:

LOT 8, LESS THE SOUTH 4 FEET THEREOF, BLOCK 9, TIER D,  
TOWN OF SANFORD, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 1, PAGE 56 OF THE PUBLIC RECORDS  
OF SEMINOLE COUNTY, FLORIDA

Parcel Identification Number: 25-19-30-5AG-090D-0080

and the

NORTH 1/2 OF LOT 9 AND SOUTH 4 FEET OF LOT 8, BLOCK 9,  
TIER D, TOWN OF SANFORD

Parcel Identification Numbers: 25-19-30-5AG-090D-0090 and

(the "Properties,") was made by **JAMES AND FLOSSIE ABNEY**, the "Owners" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owners transfer title, sell or in any manner cease to occupy the Properties as their primary residence or dispose of the Property within ten (10) years from the date of the Agreements; and

WHEREAS, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

WHEREAS, the Owners maintained the Properties as their residence for at least ten (ten) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

WHEREAS, the Owners have requested that Seminole County release the Property from the lien and operation of the Agreements,

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Properties, the Owners and their heirs and assigns are forever freed, exonerated, discharged and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/lpk  
8/4/2009  
P:\Users\Legal Secretary CSB\Community Services\2009 Satisfactions\James & Flossie Abney Satisfaction.doc

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MORTGAGE AND NOTE**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated June 28, 2004 and recorded in Official Records Book 5371, Pages 0688 through and including 0692, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00) (the "Note"), dated June 28, 2004, and recorded in the Official Records Book 5371, Pages 0693 through and including 0696, Public Records of Seminole County, Florida, which encumbered the property located at 118 Howland Lane, Altamonte Springs, Florida 32701, the legal description and parcel identification for which are as follows:

LOT 10, WYCOFF PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 35, PAGES 43 AND 44, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 24-21-29-531-0000-0100

(the "Property,") were made by **DOLORES FRANCINE BRACERO**, a single person, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell, or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least five (5) years from the date of the Mortgage and the Note thus qualifying for forgiveness of the Mortgage and the Note under current SHIP regulations and Local Housing Assistance Plan policies; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note,

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage and Note.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage and Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/27/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated September 9, 1996 and recorded in Official Records Book 3164, Page 1384, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated September 9, 1996, and recorded in Official Records Book 3188, Pages 1495 through 1497, Public Records of Seminole County, Florida (hereinafter the "Agreements"), which encumbered the property located at 2105 Harrison Street, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOTS 1 AND 2 AND THE EAST  11 FEET OF LOT 3, BLOCK 4, DAMERONS ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 88 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

The property is also erroneously described as: LOTS 3 AND 2, BLOCK 4, DAMERONS ADDITION, ACCORDING TO THE PLAT THEREOF AS DULY RECORDED IN PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 35-19-30-518-0400-0010

(the "Property,") was made by **GEORGIA BELL DAVIS**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within ten (10) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

**WHEREAS**, the Owner maintained the Property as her residence for at least ten (10) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.



\_\_\_\_\_  
BOB DALLARI, Chairman

Date:\_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney  
AWS/sjs  
7/16/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated January 8, 1997 and recorded in Official Records Book 3188, Page 1492, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated January 8, 1997, (hereinafter the "Agreements"), which encumbered the property located at 2371 Center Street, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOTS 148, 149, AND 150, MIDWAY, ACCORDING TO THE PLAT  
THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 41, OF THE  
PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

The property is also erroneously described as: LOT 148, MIDWAY, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 41, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 32-19-31-513-0000-1480

(the "Property,") was made by **ANGELA CARPENTER** a/k/a **ANGELA SCOTT**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

**WHEREAS**, the Owner maintained the Property as her residence for at least five (5) years from the date of the Agreements thus

qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman



Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/16/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
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Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, Fl 32773

**SATISFACTION OF MORTGAGE AND NOTE**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated February 14, 2003 and recorded in Official Records Book 4722, Pages 0746 through and including 0749, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00) (the "Note"), dated February 14, 2003, and recorded in the Official Records Book 4722, Pages 0750 through and including 0752, Public Records of Seminole County, Florida, which encumbered the property located at 2608 Barbados Drive, Winter Park, Florida 32792, the legal description and parcel identification for which are as follows:

LOT 128, WINDWARD SQUARE SECTION TWO, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 20, PAGES 34 AND 35, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 34-21-30-521-0000-1280

(the "Property,") were made by **JEFFREY B. CAUSEY**, a single person, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell, or in any manner cease to occupy the Property as his primary residence or dispose of the Property within five (5) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owner did maintain the Property as his residence for at least five (5) years from the date of the Mortgage and the Note thus qualifying for forgiveness of the Mortgage and the Note under current SHIP regulations and Local Housing Assistance Plan policies; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note,

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage and Note.

The Property, the Owner, his heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage and Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST: BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/27/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated November 7, 1997 and recorded in Official Records Book 3333, Page 0253, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated November 7, 1997, and recorded in Official Records Book 3333, Pages 0257 through 0259, Public Records of Seminole County, Florida (hereinafter the "Agreements"), which encumbered the property located at 867 Campello Street, Altamonte Springs, Florida 32701, the legal description and parcel identification for which are as follows:

  
LOT 28, ORANGE ESTATES, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 16, PAGE 56, OF THE PUBLIC RECORDS  
OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 07-21-30-504-0000-0280

(the "Property,") was made by **PAULINE CHRISTOPHER**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within ten (10) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

**WHEREAS**, the Owner maintained the Property as her residence for at least ten (10) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST: BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

For the use and reliance  
of Seminole County only.

Date: \_\_\_\_\_

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney  
AWS/sjs  
7/27/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, Fl 32773

**SATISFACTION OF MORTGAGE AND NOTE**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated May 14, 2003 and recorded in Official Records Book 4949, Pages 1328 through and including 1331, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00) (the "Note"), dated May 14, 2003, and recorded in the Official Records Book 4949, Pages 1332 through and including 1334, Public Records of Seminole County, Florida, which encumbered the property located at 106 Candlewick Court, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOT 1203, MAYFAIR MEADOWS, PHASE TWO, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 32, PAGES 55 THROUGH 58, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 33-19-30-509-0000-1203

(the "Property,") were made by **MARTHA COLE**, a single person, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell, or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least five (5) years from the date of the Mortgage and the Note thus qualifying for forgiveness of the Mortgage and the Note under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage and Note.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage and Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/27/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated June 29, 1999 and recorded in Official Records Book 3680, Pages 1483 through and including 1487, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of FIVE THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (\$5,700.00) (the "Note"), dated June 29, 1999 and recorded in the Official Records Book 3680, Pages 1488 through and including 1490, Public Records of Seminole County, Florida, and that certain Seminole County HOME Program Homebuyer Assistance Agreement dated June 8, 1999, and recorded in Official Records Book 3680, Pages 1491 through and including 1493, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 706 Oaklando Drive, Altamonte Springs, Florida 32714, the legal description and parcel identification for which are as follows:

LOT 16, OAKLAND HILLS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGES 63 AND 64, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification No.: 21-21-29-501-0000-0160

(the "Property,") were made by **HIPOLITO COLON** and **CARMEN COLON**, husband and wife, and **DAIMEE COLON**, a single person, the "Owners" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage, Note and Agreement granted to Seminole County a certain interest in the Property should the Owners transfer title, sell or in any manner cease to occupy the Property as their primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

**WHEREAS**, the Owners did maintain the Property as their residence for at least ten (10) years from the date of the Mortgage, Note and Agreement thus qualifying for forgiveness of the Mortgage, the Note and the Agreement under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owners have requested that Seminole County release the Property from the lien and operation of the Mortgage, Note and Agreement,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note and Agreement.

The Property, the Owners, their heirs and assigns are forever freed, exonerated, discharged and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:



BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/27/09

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated October 20, 1995 and recorded in Official Records Book 2990, Page 0494, Public Records of Seminole County, Florida (hereinafter the "Agreement"), which encumbered the property located at 1042 N. Hamilton Avenue, Longwood, Florida 32750, the legal description and parcel identification for which are as follows:

LOT 182, LONGDALE, FIRST ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, PAGE 94, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 32-20-30-502-0000-1820

(the "Property,") was made by  **JOAN D. CORDEK**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreement granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Agreement; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreement; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least five (5) years from the date of the Agreement thus qualifying for forgiveness of the Agreement under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreement,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreement.

The Property, the Owner, and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County, has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.



\_\_\_\_\_  
County Attorney

AWS/sjs  
7/16/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated February 12, 1996 and recorded in Official Records Book 3031, Page 0161, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated February 12, 1996, and recorded in Official Records Book 3056, Pages 0225 through 0227, Public Records of Seminole County, Florida (hereinafter the "Agreements"), which encumbered the property located at 2820 S. Cameron Avenue, Sanford, Florida 32773, the legal description and parcel identification for which are as follows:



EAST 1/2 OF LOT 18A, SANFORD CELERY DELTA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGES 75 AND 76, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

The property is also described as: BEGINNING AT THE SOUTHEAST CORNER OF LOT 18A, SANFORD CELERY DELTA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGES 75 AND 76, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, RUN THENCE NORTH 330 FEET, WEST 660 FEET, THENCE SOUTH 330 FEET, THENCE EAST 660 FEET, TO POINT OF BEGINNING.

Parcel Identification Number: 03-20-31-5AY-0000-18A1

(the "Property,") was made by **CHARLOTTE R. CORLEY**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

**WHEREAS**, the Owner maintained the Property as her residence for at least five (5) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:



BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney  
AWS/sjs  
7/16/2009

This instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated November 7, 1997 and recorded in Official Records Book 3333, Page 0255, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated November 7, 1997, and recorded in Official Records Book 3333, Pages 0263 through 0265, Public Records of Seminole County, Florida (hereinafter the "Agreements"), which encumbered the property located at 215 Cadillac Court, Altamonte Springs, Florida 32701, the legal description and parcel identification for which are as follows:

  
LOT 12, MAGNOLIA HILL, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 15, PAGE 12, OF THE PUBLIC RECORDS  
OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 07-21-30-516-0000-0120

but which was erroneously described in the Memorandum of Agreement as:

LOT 12, MAGNOLIA HILL, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 15, PAGE 15, OF THE PUBLIC RECORDS  
OF SEMINOLE COUNTY, FLORIDA.

(the "Property,") was made by **BESSIE EDWARDS**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within ten (10) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

WHEREAS, the Owner maintained the Property as her residence for at least ten (10) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA



\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

\_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney  
AWS/sjs  
8/4/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF SEMINOLE COUNTY  
HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated March 28, 1997, and recorded in Official Records Book 3284, Pages 0435 through 0437, Public Records of Seminole County, Florida (hereinafter the "Agreement"), which encumbered the property located at 281 Reider Avenue East, Longwood, Florida 32750, the legal description and parcel identification for which are as follows:

EAST 30 FEET OF LOT 19, ALL OF LOT 20, AND WEST 10 FEET OF LOT 21 (LESS NORTH 150 FEET AND SOUTH 25 FEET), BLOCK D, MAINE ADDITION TO LONGWOOD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 22, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

The property is also described as: THE NORTH 125 FEET OF THE SOUTH 150 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST 30 FEET OF LOT 19, ALL OF LOT 20, AND THE WEST 10 FEET OF LOT 21, BLOCK D, MAINE ADDITION TO LONGWOOD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 22, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 05-21-30-512-0D00-0190

(the "Property,") was made by **HERNAN J. FRANCO** and **OLGA L. FRANCO**, the "Owners" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreement granted to Seminole County a certain interest in the Property should the Owners transfer title, sell or in any manner cease to occupy the Property as their primary residence or dispose of the Property within ten (10) years from the date of the Agreement; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreement; and

**WHEREAS**, the Owners maintained the Property as their residence for at least ten (10) years from the date of the Agreement thus qualifying for forgiveness of the Agreement under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owners have requested that Seminole County release the Property from the lien and operation of the Agreement,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreement.

The Property, the Owners and their heirs and assigns are forever freed, exonerated, discharged and released of and from the lien of said Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:



BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/16/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUMS OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENTS**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated February 5, 1996 and recorded in Official Records Book 3031, Page 0162, Public Records of Seminole County, Florida, a Memorandum of Agreement dated May 11, 1996 and recorded in Official Records Book 3075, Page 0857, Public Records of Seminole County, Florida, a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated February 5, 1996, and recorded in Official Records Book 3046, Pages 1615 through 1617, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated May 11, 1996, and recorded in Official Records Book 3086, Pages 0589 through 0591, Public Records of Seminole County, Florida (hereinafter the "Agreements"), which encumbered the property located at 712 Hillview Drive, Altamonte Springs, Florida 32714, the legal description and parcel identification for which are as follows:

LOT 37, OAKLAND HILLS, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 13, PAGES 63 AND 64, OF THE PUBLIC  
RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 21-21-29-501-0000-0370

(the "Property,") was made by **CYNTHIA D. FREEMAN** a/k/a **CYNTHIA SMITH**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

**WHEREAS**, the Owner maintained the Property as her residence for at least five (5) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.



\_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney  
AWS/sjs  
7/17/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated April 25, 1997 and recorded in Official Records Book 3232, Pages 1476 through and including 1480, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND TWO HUNDRED SEVENTY-ONE AND 95/100 DOLLARS (\$3,271.95) (the "Note"), dated April 25, 1997 and recorded in the Official Records Book 3232, Pages 1481 through and including 1484, Public Records of Seminole County, Florida and that certain Seminole County Home Program Assistance Agreement dated April 3, 1997, recorded in Official Records Book 3232, Pages 1485 through and including 1487, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 2319 Hartwell Avenue, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOT 28, TWENTY WEST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGE 36, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 36-19-30-544-0000-0280

(the "Property,") were made by **LAURA J. GASS**, a single person the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage, Note, and Agreement granted to Seminole County a certain interest in the Property should the Owner transfer title, sell, or in any manner cease to occupy the Property as her primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

**WHEREAS**, more recently adopted Seminole County policies provide for waiving of certain defaults by the Owner that are belatedly discovered so as to clear title in favor of subsequent good faith purchasers for fair value;

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note, and Agreement.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/17/09

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated June 13, 1996 and recorded in Official Records Book 3093, Pages 0987 through and including 0991, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00) (the "Note"), dated June 13, 1996 and recorded in the Official Records Book 3093, Pages 0992 through and including 0994, Public Records of Seminole County, Florida and that certain Seminole County Home Program Assistance Agreement dated May 1, 1996, recorded in Official Records Book 3093, Pages 0995 through and including 0997, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 202 East Palmetto Avenue, Longwood, Florida 32750, the legal description and parcel identification for which are as follows:

LOT 503, AND EAST 1/2 OF VACATED STREET ADJ. ON WEST LONGWOOD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 19, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

The property is also described as: LOT 503, TOWN OF LONGWOOD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 19, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, AND THE EAST 1/2 OF VACATED STREET ABUTTING AND ADJOININGD THE WEST SIDE.

Parcel Identification Number: 31-20-30-5AU-0000-5030

(the "Property,") were made by **DEENA GRIFFIN**, a single person the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage, Note, and Agreement granted to Seminole County a certain interest in the Property should the Owner transfer title, sell, or in any manner cease to occupy the Property as her

primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least ten (10) years from the date of the Mortgage, Note and Agreement thus qualifying for forgiveness of the Mortgage, the Note and the Agreement under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage, Note and Agreement,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note, and Agreement.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.



**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/27/09

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated December 5, 1995 and recorded in Official Records Book 3002, Page 1525, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated December 5, 1995, and recorded in Official Records Book 3046, Pages 1599 through 1602, Public Records of Seminole County, Florida (hereinafter the "Agreements"), which encumbered the property located at 646 Acapulco Way, Altamonte Springs, Florida 32714, the legal description and parcel identification for which are as follows:

  
LOT 163, OAKLAND HILLS, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 13, PAGES 63 AND 64, OF THE PUBLIC  
RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 21-21-29-501-0000-1630

(the "Property,") was made by **MARGERY C. HINES**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

**WHEREAS**, the Owner maintained the Property as her residence for at least five (5) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

For the use and reliance  
of Seminole County only.

Date: \_\_\_\_\_

Approved as to form and  
legal sufficiency.

 As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/16/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MEMORANDUM OF AGREEMENT AND  
SEMINOLE COUNTY HOME PROGRAM HOMEOWNER/REHABILITATION  
PROGRAM ASSISTANCE AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a Memorandum of Agreement dated December 10, 1996 and recorded in Official Records Book 3188, Page 1494, Public Records of Seminole County, Florida, and a Seminole County Home Program Homeowner/Rehabilitation Program Assistance Agreement dated December 10, 1996, (hereinafter the "Agreements"), which encumbered the property located at 600 Plum Lane, Altamonte Springs, Florida 32701, the legal description and parcel identification for which are as follows:

LOT 81, GRANADA SOUTH, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 15, PAGE 100, OF THE PUBLIC  
RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 07-21-30-503-0000-0810

(the "Property,") was made by **CORA LEE BELL**, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Agreements granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Agreements; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Agreements; and

**WHEREAS**, the Owner maintained the Property as her residence for at least five (5) years from the date of the Agreements thus qualifying for forgiveness of the Agreements under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Agreements,

**NOW THEREFORE,** in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Agreements.

The Property, the Owner and her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of said Agreements and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF,** Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney  
AWS/sjs  
7/27/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MORTGAGE AND NOTE**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated September 20, 2002 and recorded in Official Records Book 4573, Pages 0811 through and including 0814, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of EIGHT THOUSAND TWO HUNDRED FIFTY-FIVE AND NO/100 DOLLARS (\$8,255.00) (the "Note"), dated September 20, 2002, and recorded in the Official Records Book 4573, Pages 0815 through and including 0817, Public Records of Seminole County, Florida, which encumbered the property located at 573 Green Springs Circle, Winter Springs, Florida 32708, the legal description and parcel identification for which are as follows:

LOT 31, MOUNT GREENWOOD  UNIT 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 35, PAGES 19 THROUGH 21, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 03-21-30-517-0000-0310

(the "Property,") were made by **NORA MORENO**, a single person, the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell, or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least five (5) years from the date of the Mortgage and the Note thus qualifying for forgiveness of the Mortgage and the Note under

current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage and Note.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage and Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

 Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/16/2009

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, FL 32773

**SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated April 24, 1997 and recorded in Official Records Book 3229, Pages 1210 through and including 1214, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND THREE HUNDRED AND NO/100 DOLLARS (\$3,300.00) (the "Note"), dated April 24, 1997 and recorded in the Official Records Book 3229, Pages 1215 through and including 1217, Public Records of Seminole County, Florida, and that certain Seminole County HOME Program Homebuyer Assistance Agreement dated March 31, 1997, and recorded in Official Records Book 3229, Pages 1218 through and including 1220, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 199 Reed Avenue, Oviedo, Florida 32765, the legal description and parcel identification for which are as follows:

LOT 7 (LESS THE NORTH 20 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 8, BLOCK D, ROUND LAKE ESTATES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 14, PAGE 7, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification No.: 11-21-31-504-0D00-0070

(the "Property,") were made by **ERNESTO RIOS** and **ERNESTINA LOPES RIOS**, husband and wife, the "Owners" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage, Note and Agreement granted to Seminole County a certain interest in the Property should the Owners transfer title, sell or in any manner cease to occupy the Property as their primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

WHEREAS, the Owners did maintain the Property as their residence for at least ten (10) years from the date of the Mortgage, Note and Agreement thus qualifying for forgiveness of the Mortgage, the Note and the Agreement under current SHIP regulations and Local Housing Assistance Plan policies; and

WHEREAS, the Owners have requested that Seminole County release the Property from the lien and operation of the Mortgage, Note and Agreement,

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note and Agreement.

The Property, the Owners, their heirs and assigns are forever freed, exonerated, discharged and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA  


\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
BOB DALLARI, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/16/09

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
534 W. Lake Mary Blvd.  
Sanford, Fl 32773

**SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated April 25, 1997 and recorded in Official Records Book 3231, Pages 0364 through and including 0368, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$3,500.00) (the "Note"), dated April 25, 1997 and recorded in the Official Records Book 3231, Pages 0369 through and including 0371, Public Records of Seminole County, Florida and that certain Seminole County Home Program Assistance Agreement dated April 25, 1997, recorded in Official Records Book 3231, Pages 0372 through and including 0374, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 104 North Aberdeen Circle, Sanford, Florida 32773, the legal description and parcel identification for which are as follows:

LOT 16, BRYNHAVEN, FIRST REPLAT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 39, PAGES 20 AND 21, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Parcel Identification Number: 07-20-31-506-0000-0160

(the "Property,") were made by **CARLINA TURNER**, a single person the "Owner" of the Property, for the benefit of Seminole County, 534 W. Lake Mary Blvd., Sanford, Florida 32773; and

**WHEREAS**, said Mortgage, Note, and Agreement granted to Seminole County a certain interest in the Property should the Owner transfer title, sell, or in any manner cease to occupy the Property as her primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least ten (10) years from the date of the Mortgage, Note and Agreement thus qualifying for forgiveness of the Mortgage, the Note and the Agreement under current SHIP regulations and Local Housing Assistance Plan policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage, Note and Agreement,

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note, and Agreement.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA



By: \_\_\_\_\_  
BOB DALLARI, Chairman

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_  
regular meeting.

Approved as to form and  
legal sufficiency.

\_\_\_\_\_  
County Attorney

AWS/sjs  
7/27/09